

10/664, 971.

cc/c

Docket No.: 87353.2980

PATENT

Customer No. 30734



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

U.S. Patent No.: 7,017,220 B2)

Inventors: James C. ALEXANDER et al.)

Issue Date: March 28, 2006)

For: SPRING COUNTERBALANCE METHOD AND APPARATUS FOR VARIABLY
BIASING A DOCK LEVELER

REQUEST FOR CERTIFICATE OF CORRECTION

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

ATTENTION: CERTIFICATE OF CORRECTION BRANCH

**Certificate
MAY 04 2006
of Correction**

Sir:

Pursuant to 35 U.S.C. § 254 and 37 C.F.R. § 1.322, this is a request for the issuance of a Certificate of Correction in the above-identified patent.

The mistakes identified in the appended Form occurred through no fault of the Inventors, as the changes to the claim was authorized in a telephone interview conducted by the Examiner with P. Alan Larson of Baker & Hostetler on February 3, 2006 and subsequently appeared as an Examiner's Amendment in the Supplemental Notice of Allowance dated February 22, 2006. No fee is due in accordance with this Request for Certificate of Correction. Issuance of the Certificate of Correction containing the corrections is respectfully requested.

Respectfully submitted,

BAKER & HOSTETLER LLP

Leo J. Jennings
Reg. No. 32,902

Date: 5-2-06

Washington Square, Suite 1100
1050 Connecticut Avenue, N.W.
Washington, D.C. 20036
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MAY 05 2006

UNITED STATES PATENT AND TRADEMARK OFFICE
CERTIFICATE OF CORRECTION

PATENT NO : 7,017,220 B2
DATED : March 28, 2006
INVENTOR(S) : James C. ALEXANDER, et al.

It is certified that errors appear in the above-identified patent and that said Letters Patent is hereby corrected as shown below:

Claim 14, line 16, please replace "camniing" with --camming--;
line 18, after "is located" insert --in a manner--; and
line 20, delete "when the tension means."

MAILING ADDRESS OF SENDER:

Baker & Hostettler LLP
Washington Square, Suite 1100
1050 Connecticut Avenue, N.W.
Washington, D.C. 20036

PATENT NO. 7,017,220 B2

No. of additional copies

Page 1

⇒ 1

Burden Hour Statement: This form is estimated to take 1.0 hour to complete. Time will vary depending upon the needs of the individual case. Any comment on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

MAY 05 2006

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(Also Form PTO-1050)

UNITED STATES PATENT AND TRADEMARK OFFICE

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MAY 05 2006



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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/664,971	09/22/2003	James C. Alexander	87353.2980	4960

7590 02/22/2006

BAKER & HOSTETLER LLP
Washington Square, Suite 1100
1050 Connecticut Avenue, N.W.
WASHINGTON, DC 20036

EXAMINER

ADDIE, RAYMOND W

ART UNIT PAPER NUMBER

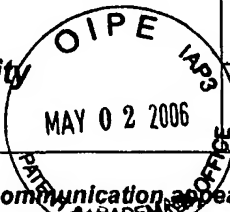
3671

DATE MAILED: 02/22/2006



Please find below and/or attached an Office communication concerning this application or proceeding.

**Supplemental
Notice of Allowability**



Application No.

10/664,971

Examiner

Raymond W. Addie

Applicant(s)

ALEXANDER ET AL.

Art Unit

3671

-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--

All claims being allowable, PROSECUTION ON THIS MATTER IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. **THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS.** This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.

1. ☒ This communication is responsive to the notice of allowance mailed 11/7/05.
2. ☒ The allowed claim(s) is/are 1,2 and 5-18.
3. ☐ Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).
 - a) ☐ All b) ☐ Some* c) ☐ None of the:
 1. ☐ Certified copies of the priority documents have been received.
 2. ☐ Certified copies of the priority documents have been received in Application No. _____.
 3. ☐ Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).

* Certified copies not received: _____.

Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.
THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.

4. ☐ A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.
5. ☐ CORRECTED DRAWINGS (as "replacement sheets") must be submitted.
 - (a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached
 - 1) ☐ hereto or 2) ☐ to Paper No./Mail Date _____.
 - (b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date _____.Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).
6. ☐ DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

Attachment(s)

- | | |
|---|--|
| 1. <input type="checkbox"/> Notice of References Cited (PTO-892) | 5. <input type="checkbox"/> Notice of Informal Patent Application (PTO-152) |
| 2. <input type="checkbox"/> Notice of Draftsperson's Patent Drawing Review (PTO-948) | 6. <input type="checkbox"/> Interview Summary (PTO-413),
Paper No./Mail Date _____. |
| 3. <input type="checkbox"/> Information Disclosure Statements (PTO-1449 or PTO/SB/08),
Paper No./Mail Date _____ | 7. <input checked="" type="checkbox"/> Examiner's Amendment/Comment |
| 4. <input type="checkbox"/> Examiner's Comment Regarding Requirement for Deposit
of Biological Material | 8. <input type="checkbox"/> Examiner's Statement of Reasons for Allowance |
| | 9. <input type="checkbox"/> Other _____. |

Art Unit: 3671

EXAMINER'S AMENDMENT

1. An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it **MUST** be submitted no later than the payment of the issue fee.

Authorization for this examiner's amendment was given in a telephone interview with P. Alan Larson on 2/3/06.

The application has been amended as follows:

In the Claims:

Claim 16, ln. 12, after the phrase "is located"; the phrase --in a manner-- has been added.

Claim 16, ln. 13, the phrase "when the tension means" has been deleted.

Allowable Subject Matter

2. Claims 1, 2, 5-18 allowed.

3. Any inquiry concerning this communication or earlier communications from the examiner should be directed to Raymond W. Addie whose telephone number is 571 272-6986. The examiner can normally be reached on 6AM-2:00PM.

Art Unit: 3671

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Thomas B. Will can be reached on 571 272-6998. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see <http://pair-direct.uspto.gov>. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).



Raymond Addie
Primary Examiner
Group 3600

2/18/06